

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 pm or Upon Adjournment
Room EW42
Thursday, March 20, 2014

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep Bolz
Rep McMillan
Rep Batt
Rep Bell
Rep Agidius

Rep Dayley
Rep Miller
Rep Romrell
Rep Stevenson
Rep VanOrden
Rep Pence
Rep Erpelding

COMMITTEE SECRETARY

Angela Sandoval
Room: EW11
Phone: 332-1137
email: hagri@house.idaho.gov